

SUMMER // 2020

THE VIRGINIAN

THE CHURCH ON MISSION



POST PANDEMIC CHURCH

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MINISTERS MEETING

OCTOBER 5-6, 2020

VALLEY CHURCH (ROANOKE)
Secondary Site: Tabernacle

Get the Details:
vacog.org/ministers-meeting



A WORD TO PRODUCE WISDOM

We are in the midst of the most widespread societal upheaval that many people alive today have ever experienced. Already our institutions, habits, relationships, and culture are shifting before our eyes. Epidemics are a category of diseases that seem to hold up the mirror to human beings as to who we really are. The question we are facing is not whether we will experience sorrow and change; the question is how. As biblical prophets walked with people through catastrophes, their advice was never just to endure until it ends. Instead, they focused on proactively changing relationships with each other and with God.

In 2 Corinthians 7, Paul distinguishes between two kinds of sorrow—a sorrow that “leads to death,” and a “godly sorrow.” Godly sorrow “brings repentance that leads to salvation and leaves no regret” (v. 10). Godly sorrow, he writes, produces “earnestness,” eagerness to repent, and a “longing” and “readiness for truth!” (v. 11). The question the church faces is which kind of sorrow this pandemic brings to us now?

In middle-class America, when we meet someone, our question is, “What do you do?” Jobs, college, and contributions to an ever-churning productive economy come to define who we are. I have been taught to love precision, compassion, and smart/hard work. Do not waste time; use or save it. Some account for human value by measuring wages and the things produced, and this seeps into our consciousness. So it is safe to say that carnality will never be allowed to win the day. The Apostle Paul tells us in Romans to be spiritually minded, that will produce life and peace, but the carnal mind will bring death.

I hunger for a spiritual mind; however, with a spiritual mind, you must have a spiritual life. And the actions we commit and the way we treat each other will testify to the world of who we are. Our actions demonstrate that we have love one for another. We are ambassadors “roving ambassadors” so all of these

factors mandate us to take personal responsibility for our feelings/ treatment of everyone around us and those we have yet to meet.

In America, we learn that we are what we do. We treat those who aren’t productive, young, or fashionable as not worth our attention. Everything in us has been taught to recoil at two of the most pressing realities of COVID-19: lost productivity and dying people. However, this is not the way of those of us who follow after Christ. We take up the cross and follow the Lord Jesus.

What does godly sorrow look like in the face of this pandemic? Now can be a time to recognize what makes life good. Have we sought the good life by chasing ever newer and greater experiences? Are we working to put together some genuinely authentic person by what we buy and do? Now is a time to stop spending money and labor on what does not satisfy. Instead, this is a time to learn to receive from God “what is good,” that “your soul will delight in the richest of fare.” (Isaiah 55:2)

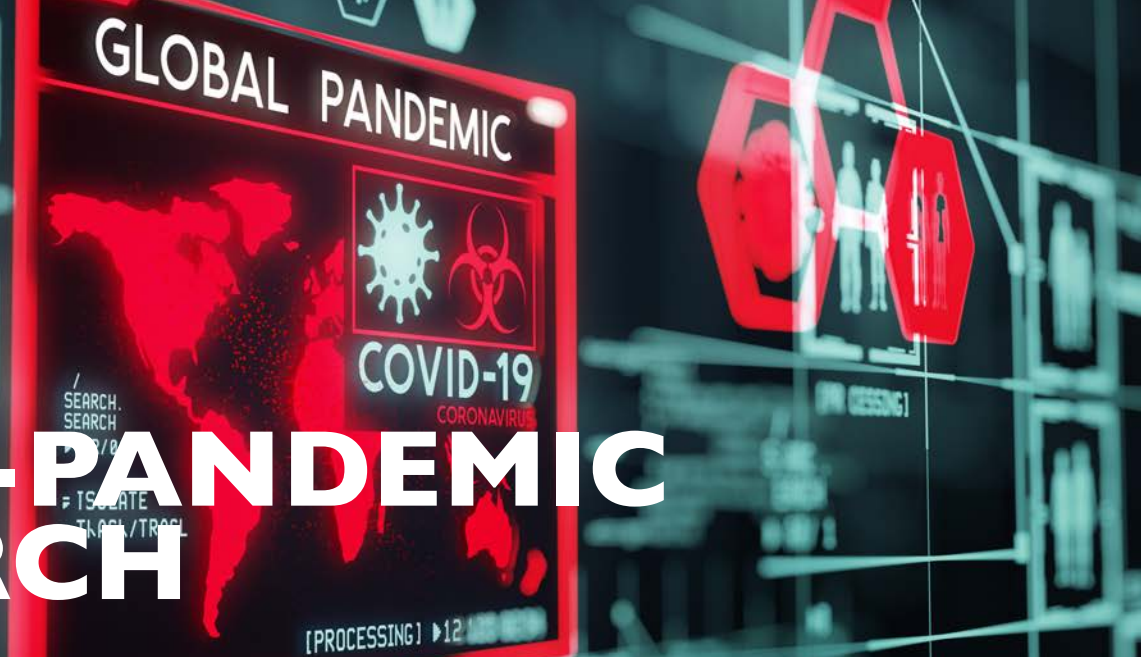
As we confront how this pandemic has caught us spiritually unprepared, there is no promise that we will feel any less sorrow. But we do determine what this sorrow will produce. In this time of cultural upheaval, our shared sorrow has the potential to spread repentance. Now is the time to replace our reliance on productivity, progress, and social standing with a longing and readiness to see the work of the Lord completed!

Words that produce wisdom,

Joseph Mirkovich
State Administrative Bishop



THE POST-PANDEMIC CHURCH



There have been many moments throughout history that have moved the church to self-evaluation and change. Wars, economic turmoil, and social upheaval have all been the impetus behind functional and systemic transformations. But in our lifetime, nothing has challenged the church to reconsider its methodology more than COVID 19.

The Sunday was March 15. That was the last “normal” Sunday morning church service that most experienced before the release of the Stay at Home order. Since that Sunday, everything has changed. Ministry concepts and systems have all experienced an “Extreme Makeover – The Corona Virus Edition,” and it is likely that church life as we know it may never be the same.

But though this season of ministry has been challenging and frustrating, there are lessons learned that hopefully will transfer into the post-pandemic season. Here are just a few:

Mission/Need Driven Agility – From day one of the crisis, ministry paradigms shifted from what we have always done to what is most urgent now. Our mission and urgent needs forced us to make these changes with lightning speed. Churches who lacked or were opposed to on-line ministry quickly adapted and came up to speed because the crisis required it. Structures that once made change slow and often difficult were cast aside because the crisis demanded swift and decisive action. In a short while, the crisis will be behind us, and its immediate pressure will be released. This question remains: will we return to making changes in a slow and stodgy manner, or will mission and the urgency of need continue to drive our approach to change? A nimble and agile church that makes necessary changes efficiently will prove most effective in the post-pandemic world.

Delegation and Discipleship – With the cessation of worship services, the capacity to provide congregational care and discipleship in large, in-person settings was virtually eliminated. On-line ministry is great, but the most effective personal ministry still requires a personal touch. Thus, the need for laypersons to be thoroughly equipped and deployed to provide personal ministry in their home and immediate circles of influence. In the

post-pandemic church, effective pastoral leaders must continue to follow the mandate given in Ephesians 4:11-12 of equipping the saints to do the work of ministry. The COVID-19 virus has highlighted both the genius of this biblical model and the weakness of being overly dependent upon professional ministerial staff to provide continuity of ministry in the most extreme circumstances.

Communication and Connectivity – One of the biggest myths of the church is that we can somehow connect and communicate with each other solely through the Sunday morning worship service. This has never been true even though many have operated as if it was. COVID-19 has motivated the church to be more tech-savvy in staying connected with its congregants. On-line services and small group meetings, Zoom calls, Facebook Lives, regular Phone-tree calls, bulk email, and telephone outreach teams have proliferated in many churches as a means of maintaining connectivity as in-person worship services were shut down. In the post-pandemic church, effective ministries will seek to expand the use of technology to supplement and support the connectivity found in the in-person worship service. In this ever-expanding age of technology, now is not the time for the church to return to business as usual once this crisis is over. Instead, the church must continue to utilize and expand the technological outreach acquired during the crisis to both connect with its people and to reach the unchurched.

The mission and the message of the church are immutable. They are not up for debate or reconsideration. But as seasons change, so must the methodologies used for fulfilling the Great Commission. COVID-19 has been an unwelcomed interruption into the life of the church. However, if we hold tightly to the lessons that it has taught us, we will emerge from this crisis stronger and better equipped to complete our mission and communicate our message. It has been said that every crisis brings with it an opportunity for growth and development. May this be true for the post-pandemic church!

Rodney S. Vickers, D.Min.
Lead Pastor – Azalea Garden Church

THE POSITIVE PRODUCTS OF A PANDEMIC

It has been 11 weeks since the last time our congregation came together for Worship in the Sanctuary at our church. Our President and Governor began the announcements of shutting down all “non-essential” businesses. Unfortunately, they determined that churches fit into that category. It was a hard pill to swallow to think that what we did at Real Life Church was thought of as non-essential. Surely, they had not heard me preach! Nor had they heard me teach! And, by all means, if they had taken the time to listen to our Worship Team, they would have known that indeed we were an essential entity to our society!

I gulped and convinced myself that this was only going to be a short time. In a couple of weeks, we would be back in church and would soon forget all about this societal health hiccup! But, in the passing of one 24-hour period, I had to decide that ministry was not going to be what it had always been.

On Monday, March 16, the day after our last Worship Service, I produced the first of what will be 55 (to date) “Take a Break” segments on Facebook. These are “mid-day messages of inspiration and encouragement from God’s Word to help you through the day.” They last about 10-15 minutes, as we try to maintain ongoing contact with the congregation, our friends, and potential guests who happen upon us.

Our Children’s Pastor, Eric Madden, began a new Facebook page for our children. He has posted a variety of activities throughout the week. On Sundays, he produces a Children’s Worship video so that our children can continue to have Children’s Worship.

Our Music Pastor, Carl Baker, began producing “Morning Worship” segments each Monday through Friday morning, singing and leading people into the presence of God to start them on their day.

Each Wednesday evening, I have maintained our mid-week Bible Study via a Facebook live stream. And, on each Sunday, we have posted a pre-recorded Worship Service to lead our congregation to grow in their journey with Christ.

As the weeks have passed from one to another, I have heard the moans of different pastors as they seemed stressed by the absence of gathering with their congregation. Others have shared their concerns about the church finances being weakened. I have listened as some have expressed their heart regarding questions like, “when we can return, will they?”

I am thankful that I never felt those types of questioning in my heart and mind! I found the challenge of new forms of ministry to be invigorating. I was learning to do things that I never considered doing before! Those who have watched the production of any of our early videos will assure you that I had absolutely no experience!!! I am still not doing what would be considered a professional job, but I do believe that I have come a very long way!

I have realized very quickly that I am ministering to more people today than I would have had the pandemic never happened. There are people who are regularly watching our online ministries that may never show up in our building, but they have heard “spiritual truths that will produce life-changing experiences!” There are people whom I have never met from here in Woodbridge, from other communities in Virginia,

from other states, and even other countries, who have watched and listened to the Word of God being communicated through Real Life Church!

I read an article a couple of weeks ago, which gave what the author referred to as “The State of the Plate.” In it, he was discussing the giving trends of churches during the pandemic. He shared that 65% of churches have seen a decline in their giving, with as much as 9% having a 75% or more decline! I continue to praise God that Real Life Church has been in the 35% whose giving has maintained previous levels or have increased! I have made only one appeal per week to the congregation to give. If you watch our Sunday Worship videos, you will see that these appeals last about 30-40 seconds, and that they mainly consist of instructions on how to give (online, text, or mail).

“GOD IMPRESSED UPON ME A FEW DAYS AGO THAT WHEN WE COME OUT OF THIS PANDEMIC, OUR CHURCH WILL BE STRONGER THAN IT WAS WHEN WE ENTERED INTO IT.”

God impressed upon me a few days ago that when we come out of this pandemic, our church will be stronger than it was when we entered into it. Our congregation is greatly anticipating returning to gathering together, which indicates to me that we have a strong level of unity and love for one another!

I have recognized a great appreciation among the people for the ministry from which they receive. When we gather together, it is common for one or two people to come past me at the main doors and say, “That was a good sermon, pastor,” or something to that effect. This can often be more out of habit than anything else. Now, I receive regular affirmation from people about the word which they have received. What is more significant to me about this is that when they express themselves right now, they have to make an effort to do so. They have to determine in their mind to type something in the comment box, and then leave it out there for everyone to see! It is much more meaningful and genuine!

It is my personal belief that our congregation will have a greater appreciation for the opportunity to come together now that they have experienced having that privilege revoked for these many weeks. There is an old adage that says that “we never realize how much we have until we lose it.”

I am not thankful that people have had to suffer, and others have died through this pandemic. However, in the midst of it all, I am grateful for the lessons which I have learned and experienced as I have gone through this. I feel more of what the apostle Paul wrote about to the church at Thessalonica when he said that “in everything give thanks.” So, Father, thank you for guiding us through this pandemic. Thank you for the joys which you have revealed in the midst of sorrows. Thank you for the strength which you have revealed in the midst of weakness. Thank you for the “peace which passes understanding that has guarded my heart and mind in Christ Jesus!”

Now that I have learned these lessons, I cannot wait to see the fruit burst forth from our vines!!!

Pastor Rick Stigile
Real Life Church – Woodbridge, VA

VIRGINIA CHURCH OF GOD
WOMEN'S MINISTRIES

APRIL
23 & 24, 2021

VICTORY TABERNACLE | MIDLOTHIAN, VA


RiseUp!
WOMEN'S RETREAT

- \$25 per person before 03.15.2021
- **NEW FEATURE** – Onsite Vendor Mall
- **VISIT:** vacog.org/womensretreat to register
- Friday begins at 7:00 PM; Saturday at 9:00 AM



SPECIAL GUESTS: JASON CRABB || PAULA HILL || HEATHER WALLACE || JOY SICKINGER

"Arise shine for your light has come, and the glory of the Lord shines over you" - Isaiah 60:1

THE SHIFT

The decade of the 1950's was a time of shifting. Coming out of World War II, men and women were seeking normalcy. There was a great economic boom taking place in the United States. People were buying nice cars, moving to the suburbs, and it was becoming common to own a refrigerator and television set. The spiritual marketplace was moving just as fast. The church paced itself with the changing times to keep people grounded through this great shift in American culture. Ministries expanded to accommodate the growing U.S. population. By the mid 1950's, almost half of all Americans were attending church.

Today church leaders find themselves in a unique position: wanting the church to be like that of yesterday, but having to acclimate to the realities of our modern culture. Currently, church leaders are finding themselves trying to recreate a definition of church that is in far contrast to the 1950's church model. We are not living in a post World War II era, but in a time following a global pandemic. The church today has some similarities to that of the 1950's. We teach and preach the same Faith in Jesus Christ and exercise the same traditional sacraments, but the way we organize our assemblies have been greatly altered.

The question to answer is, "What does the Church look like NOW in the midst of a pandemic?" Church in the year 2020 is faced with many new obstacles. The Coronavirus pandemic has forced the church to alter significantly the way we fellowship and gather together. Churchgoers are changing their expectations for worship and church life. *In April, a survey by the Pew Research Center found that 90% of regular churchgoers in the United States say their churches have closed their doors to combat the spread of the coronavirus, with the vast majority saying that worship services had moved entirely online.*¹ With the government advising pastors to adopt new methods of conducting ministry, could pot luck dinners and other social gatherings be a thing of the past?

Is the church changing? Is our culture changing? The answer is yes. Leaders today have to be more creative and insightful. This crisis is not all bad. There is some good news. Finding new ways to do ministry has helped some pastors do a better job of connecting with their members. The internet and social media have been a part of church culture for a while now. In the last three months, however, the internet's role has increased exponentially. Pastors have been challenged to innovate by offering strictly online services, Bible studies, and even some comedic content.

Today's pastor must understand the power of mass communication by using tools like the world wide web. Facebook and YouTube make it convenient to stay connected for churchgoers who struggle with a level of fear of coming to church. By viewing church services, Bible studies, and kid presentations online, church attendees can stay linked to their church.

1 – Pew Research Center (April 30, 2020)
<https://www.pewresearch.org/fact-tank/2020/04/30/few-americans-say-their-house-of-worship-is-open-but-a-quarter-say-their-religious-faith-has-grown-amid-pandemic/>
 2 – PRRI (April 4, 2020)
<https://www.prri.org/research/vast-majority-of-americans-stayed-home-for-easter-oppose-religious-exemptions-to-stay-at-home-orders/>



In addition to the way churchgoers participate in weekly services, giving must also shift. The key to maintaining the financial resources of the church is to offer choices. There are many different ways to receive tithes and offerings into the church. Some examples are: mailing it to the church, giving by credit card, submitting it on the church website or giving app, or having people drop off their donation at the church.

Are people drifting away from church? With the fear of contracting a virus, people have modified their attendance practices. *The Pew survey and a survey by the Public Religion Research Institute found that 1/3 or more of those who had previously attended church regularly were not bothering to watch online services. For those whose church affiliation was already weak, the disconnect may be permanent.*² Therefore, as church leaders, we need to find ways to keep all people connected and display strong leadership in the middle of this pandemic.

One of the most difficult challenges during a quarantine is meeting the physical needs of churchgoers. Prior to this pandemic, we could meet these needs through visitation. How do we practice visitation when we are not allowed to visit someone's house or the hospital? The answer is an old fashion remedy, pick up the phone and make the call. A well-trained care team can make a congregant feel loved and appreciated without visiting. One thing we discovered is people who are quarantined have a higher rate of loneliness and depression. The sound of a telephone ringing can quicken a heart rate with anticipated joy.

One last thought, keeping every age group in the church connected is not difficult if you are willing to divide the load. Zoom video meetings are a new way to keep every group connected. Children and Youth pastors can have scheduled meetings with their students. Parents can monitor their children as they work through Bible lessons, scavenger hunts, joke-telling, or simply letting them have open discussions. Adult group leaders can also keep their small groups connected this way on a weekly basis.

It seems like many pastors are doing more ministry during this pandemic than they were before. The writer of the book of Hebrews makes our goal as church leaders very clear in chapter ten verse twenty-five when he said, *"Let us not give up the habit of meeting together, as some are doing. Instead, let us encourage one another all the more, since you see that the Day of the Lord is coming nearer."*

The ways we minister to the members of the church has been going through a shift. These events are out of our control, but we must find techniques to keep people connected and encouraged. Pastor, if you want to be victorious, you need to be willing to shift gears and get into the passing lane. Let's find victory in this season.

Jason Cook
 Senior Pastor – Valley Church

MINISTRIES UPDATE

NEW MEMBERS [JANUARY - MARCH 2020]

CHURCH & PASTOR	NEW MEMBERS	CHURCH & PASTOR	NEW MEMBERS
JANUARY 2020		MARCH 2020	
WINCHESTER, DARRELL W WALLER	14	PEARISBURG-NEW LIFE WORSHIP CENTER, DOUGLAS ELWOOD DUNCAN	14
BEDFORD, DAVID SCOTT	7	FREDERICKSBURG-ENCOUNTER, JEREMY DEAN HYDE	8
HOPEWELL-CITY POINT RESTORATION, THURMAN WADE COLLIER	6	WINCHESTER, DARRELL W WALLER	5
SPRINGFIELD-HOUSE OF FELLOWSHIP, JOYCE W THUKU	6	BLACKSTONE, EDWARD MADISON	4
RICHMOND-NEW LIFE WORSHIP CENTER, JEREMY SCOTT DAY	5	STAFFORD, WILLIAM A WUDSKI	4
RICHMOND-VICTORY TABERNACLE, SAMUEL LUKE	5	VIRGINIA BEACH-KEMPSVILLE, ADAM CRAIG FRYE	3
WAYNESBORO-VALLEY COVENANT, JERRY LEE STEELE	4	SALEM, TODD DAVID STIFFLER	2
NEWPORT NEWS-WORLD OUTREACH WORSHIP, RUSSELL EDWARD EVENSON	2	MANASSAS-SOUL'S HARBOR, ERIC RAY MEDFORD	2
GLADE SPRING, JAMES LEE WALLS	1	DUTTON-LIVING WATERS FAMILY, DAVID HINSEN	2
PARROTT, KENNETH LALLEY	1	CUMBERLAND-NEW HOPE, DAVE ANTHONY LEWIS	2
		MARTINSVILLE-THE CHURCH AT MERCY CROSSING, TIMOTHY M NUCKLES	1
FEBRUARY 2020		INDIAN VALLEY, KENNETH POSTON	1
FLATWOODS, JOHN WESLEY LAWSON	13	CHARLOTTESVILLE-LUZ Y VIDA, YOLANDA ESTHEL PEREZ G	1
CARROLLTON-HEALING WATERS WORSHIP CENTER, WILLIAM M MCCARTY	11		
PULASKI, DONALD REX JONES JR	9		
NEWPORT NEWS-WORLD OUTREACH WORSHIP, RUSSELL EDWARD EVENSON	9		
WINCHESTER, DARRELL W WALLER	8		
WYTHEVILLE-ALL NATIONS, CHAD DUNFORD	8		
MARTINSVILLE-THE CHURCH AT MERCY CROSSING, TIMOTHY M NUCKLES	6		
CROZET-COMMONWEALTH CHRISTIAN COMMUNITY, PAUL EDMON HOLLIFIELD	4		
POUNDRING MILL-GRACE, TERRY LEE KEEN	4		
HOPEWELL-CITY POINT RESTORATION, THURMAN WADE COLLIER	2		
RICHMOND-VICTORY TABERNACLE, SAMUEL LUKE	2		
NEWPORT NEWS-PARKVIEW, TERRY SWINEY	1		
AMHERST, PHILLIP CAMPBELL	1		

TITHE BREAKERS

JANUARY - MARCH 2020	
January 2020	
Deerfield, Merle Dodson	12,901.00
Newport News-Impacto Celestial, Eliud Rodriguez	4,773.41
Norfolk-Lighthouse, Larry McMasters	12,815.80
South Hill-Centro de Adoracion, Lazaro Rayo Calderon	6,881.00
Waynesboro-River of Hope, Lyndsey Andrew Dunn	3,762.00
February 2020	
Chesapeake-Redeemed, Charles Wesley Hughes	10,127.00
Salem-Iglesia de Dios Renacer, Elvin Hernandez-Torres	8,929.00
March 2020	
Roanoke-Valley Church, James Jason Cook	50,984.26

PASTORAL TRANSITIONS

Dave Lewis Cumberland-New Hope	January 5
Dave Webb South Boston	January 6
Gerald Humphrey Tazewell-New Covenant	February 10
Jackie Poe Galax-Cliffview	February 16
Dallas Jones Hillsville	February 20
Sidney Turner Woodlawn	April 1
Melvin Grant Norfolk-Lighthouse	June 22
Eric Medford Danville-Riveroak	June 29

REVIVAL FIRES

1. SAVED 2. RECLAIMED 3. SANCTIFIED 4. HOLY GHOST 5. WATER BAPTISM 6. ADDED TO CHURCH 7. HEALED * GOOD CHURCH REVIVAL

EVANGELIST	CHURCH	PASTOR	1	2	3	4	5	6	7
Cliff West	Chesterfield	David Hindman	*						
Drew Gibbons	Elkton	Samuel Sponaugle	5			1			
Cliff West	Harrisonburg-Maranatha	Roger Chandler	*						
Cliff West	Faith for Living	Freddie de la Rosa	6	17					1
Cliff West	Fort Chiswell	Kenny Quesenberry	3			4			
Drew Gibbons	Rocky Mount	Robert Meredith							
Cliff West	Norton	Freddie Powers							
Cliff West	Roanoke-Healing Word Ministries	Terry Shaw	*						
Cliff West	Nortonsville	Greg Payne		2					
Cliff West	Charlottesville-Southside	Larry Hudson	*						
Cliff West	Azalea Garden	Rodney Vickers	*						
Cliff West	Manassas-Souls Harbor	Eric Medford	*						
Cliff West	Warsaw	Dave Metz	*						

STATS

AVERAGE FOR JANUARY - MARCH 2020

	TITHES	ON CAMPUS	OFF CAMPUS	WORSHIP
Abingdon/Bristol - Michael Booker				
Abingdon, Steven Vaughan	6,341.79	80	127	84
Bristol-Adoration, Todd Asbury	7,964.33	37	0	319
Bristol-Covenant Fellowship, Michael Booker	29,165.28	198	210	556
Chilhowie, Adam Blackwell	3,333.33	41	0	46
Glade Spring, James Walls	3,233.02	97	4	110
Lebanon-Grace Fellowship, Yul Miller	5,537.03	33	0	75
Lebanon-New Beginnings, Charles Peake	139.00	9	0	9
Marion-Abundant Life Christian Center, Joshua Pickett	9,589.50	45	21	71
Marion-Matson Drive, Arthur Chapman	7,103.67	32	36	37
Plasterco, Charles Williams	1,581.29	26	0	26
Saltville-Open Arms Fellowship, Douglas Haga	N/R	0	0	0
Bedford/Lynchburg - Mike Kirby				
Altavista-Valley View, David Willard	2,079.97	17	0	17
Amherst, Phillip Campbell	2,220.00	19	22	25
Bedford, David Scott	9,605.95	76	0	98
Big Island, Samuel Jones	1,536.61	0	0	15
Lynchburg, Michael Kirby	5,819.12	0	121	459
Monroe, James Witten	6,452.00	20	0	63
Vera, Landon Watson	1,545.67	5	0	17
Big Stone Gap - Donnie Pickett				
Big Stone Gap-Bethesda, Donnie Pickett	3,499.33	16	0	30
Coeburn-Harvest, Tim Branson	N/R	0	0	0
Dante, Donald Swiney	400.00	6	0	10
Gate City, Samuel Bass	137.00	8	0	8
Keokee, Billy McDonald	501.10	19	0	19
Norton, Freddie Powers	8,448.80	31	0	38
Stevens, Larry Moll	5,497.15	61	0	69
Weber City, Raymond Hammonds	2,500.00	56	27	40
Bluefield - Tony Ellis				
Abbs Valley, Tony Ellis	N/R	0	0	0
Bluefield, Tony Ellis	12,552.90	294	1,194	110
Tazewell-New Covenant Fellowship, Gerald Humphrey	7,540.06	36	0	51
Thompson Valley, J. Seabolt	5,035.97	35	20	55
Tip Top	830.77	13	0	8
Charlottesville - Harold Bare				
Charlottesville-Covenant, Harold Bare	67,339.91	155	34	341
Charlottesville-Luz y Vida, Yolanda Perez G	688.33	7	6	7
Charlottesville-Southside, Larry Hudson	6,606.50	44	0	40
Crozet-Commonwealth Christian Community, Paul Hollifield	4,512.36	9	14	37
Gordonsville-Daystar Worship Center, David Akers	6,011.83	74	22	79
Nortonsville, Gregory Payne	26,185.19	180	0	189
Danville - Travis Gore (Interim)				
Cypress Springs Church of God, Rodney Dalton	1,151.00	9	0	19
Danville-Central Boulevard, John Meadows	30,749.67	223	107	206
Danville-Christian Fellowship, David Bryant	3,387.97	29	13	25
Danville-Faith Tabernacle, Wayne Aaron	N/R	0	0	0
Danville-Pathway, Joseph Hopkins	4,271.67	50	50	57
Danville-RiverOak, Eric Medford	25,285.87	64	0	173
Denbigh - Russell Evenson				
Dutton-Living Waters Family, David Hinsen	12,824.33	89	3	70
Gloucester-New Life Ministry Center, Tommy Lindsey	4,676.67	10	38	94
Newport News-Herederos con Cristo, Elba Vazquez	7,201.00	63	3	61
Newport News-World Outreach Worship, Russell Evenson	147,681.05	2,216	90	1,040
West Point, Wayne Groome	5,508.96	115	183	73
Galax - Jackie Poe				
Flatwoods, John Lawson	351.00	0	0	19
Galax-Cliffview, Jackie Poe	24,515.37	128	60	178
Galax-Pentecostal Alfa Y Omega, Henry Campo	1,257.67	15	11	41
Hillsville, Dallas Jones	4,412.33	65	0	43
Independence DBA iChurch, Lonnie Gray	300.00	0	0	3
Sheeptown, Warren Barnes	2,335.33	31	0	37
Shorts Creek, Timothy McBride	4,867.70	59	0	43
Woodlawn, Sidney Turner	4,045.00	91	11	27
Honaker - Monte Elswick				
Duty, Betty Horne	33.33	0	0	0
Grundy, Douglas Elkins	N/R	0	0	0
Honaker, Paul Day	5,496.81	29	0	49
Jewell Ridge, D. Mitchell	1,114.00	25	0	15
Pounding Mill-Grace, Terry Keen	3,364.33	23	0	42
Richlands, Monte Elswick	2,273.56	41	0	48
King George - Milton Carter				
Culpeper Community, Danny Edwards	3,128.67	5	0	22
Fredericksburg-City Church	N/R	0	0	0
Fredericksburg-Encounter, Jeremy Hyde	48,831.93	139	0	393
Fredericksburg-Faith For Living Family Ministry, Arnel Bernabe	N/R	0	0	0
King George, Milton Carter	10,796.27	36	0	86
Madison-Harvest, Joseph Austin	6,234.33	21	0	30
Spotsylvania-Casa De Dios, Luis Gonzalez	N/R	0	0	0
Stafford, William Wudski	9,232.20	70	0	71
Martinsville - Tim Nuckles				
Bassett-Worship Center, John Canning	N/R	0	0	0
Collinsville-The Upper Room, Jason Shupe	N/R	0	0	0
Critz, Roger Moore	4,189.93	15	0	55
Martinsville-The Church at Mercy Crossing, Timothy Nuckles	62,329.70	172	4	449
Ridgeway-Kingdom Point, Marcus Heffinger	7,221.00	20	20	54
Stuart-Harvest, David Coleman	5,743.33	33	0	106
Newport News - Terry Swiney				
Carrollton-Healing Waters Worship Center, William McCarty	19,441.62	90	12	156
Hampton-Faith, Steven Rich	7,540.55	88	0	48
Hampton-Filadelfia, Alexander Feliciano	1,728.50	0	0	0
Hampton-Greater Discipleship Center, Lance Bacon	17,601.81	103	853	78
Newport News-Impacto Celestial, Eliud Rodriguez	5,043.33	0	0	79
Newport News-Parkview, Terry Swiney	19,571.00	81	5	89
Tabb-Breakthrough Worship Center, M. Truckenmiller	4,073.73	21	0	51
Northern Virginia - Eric Medford				
Alexandria-Cristo es la Verdad, Will Vanegas	1,221.00	36	27	35
Alexandria-Engleside, Vicky Yelton	452.33	5	0	11
Alexandria-Iglesia de Dios El Sinai, Mercedes Ramos	9,125.67	72	72	147
Alexandria-Iglesia de Dios Pentecostes, Jose Ayala	N/R	0	0	0
Alexandria-Iglesia de Dios Plenitud de Gozo, Rubio Escobar	N/R	0	0	0
Alexandria-King Street, John DeMoss	N/R	0	0	0
Fairfax-Faith For Living, Noel de la Rosa	N/R	0	0	0
Fairfax-Lee Highway, Dean Dotson	5,146.33	5	18	35
Manassas-Parkland Immanuel, Gerald Coleman	589.33	0	0	18
Manassas-Soul's Harbor	11,488.50	59	29	91
Springfield-House of Fellowship, Joyce Thuku	3,025.42	0	0	25
Sterling-Faith For Living, Noel de la Rosa	N/R	0	0	0
Powhatan - Johnathan Whichard				
Amelia, Rick Patton	6,234.67	22	0	25
Blackstone, Edward Madison	4,375.83	22	37	38
Cumberland-New Hope, Dave Lewis	2,375.33	17	3	29
Powhatan-The Bridge, Johnathan Whichard	28,402.17	34	35	89

STATS

AVERAGE FOR JANUARY - MARCH 2020

	TITHES	ON CAMPUS	OFF CAMPUS	WORSHIP
Pulaski - Donald Jones				
Allison Chapel, R. Buttery	3,492.77	16	0	22
Draper-Riverview, Eddie Dalton	9,374.00	106	0	76
Dublin, Craig Caylor	16,662.55	288	397	278
Fort Chiswell, Kenneth Quesenberry	23,112.20	96	0	233
Newbern, David Cruff	8,441.13	28	0	23
Pickett Chapel, Joseph Blackwell	2,541.67	41	0	29
Pulaski, Donald Jones	54,887.79	239	0	366
Radford - Terry Bond				
Childress, Ronald Smith	5,792.72	62	10	23
Christiansburg-New Hope, Terry Bond	16,961.42	166	30	144
Christiansburg-Redemption Celebration Life Center, Ronald King	2,056.67	0	0	0
Elliston, Ronald Duncan	5,133.67	38	8	36
Floyd, Clyde Bishop	3,023.67	22	0	20
Indian Valley, Kenneth Poston	20,188.62	172	25	147
Parrott, Kenneth Alley	6,316.62	86	6	51
Pearisburg-New Life Worship Center, Douglas Duncan	3,698.67	63	12	80
Radford-East, Wayne Poston	8,194.13	62	0	59
Radford-Fairlawn, Marcus Harrison	32,227.32	137	0	230
Radford-West, Danny Newman	6,704.92	24	0	34
Richmond, East - Richard Dunn				
Ashland, Rick Dill	24,992.12	205	26	134
Center Cross, Jake Affeldt	9,765.30	182	156	71
Richmond-Meadowood, Richard Dunn	18,565.35	138	11	168
Richmond-New Life Worship Center, Jeremy Day	5,391.53	23	8	50
Richmond-Wings of Love, Wilbur Adkins	2,805.00	11	0	14
Warsaw, David Metz	7,185.16	18	0	60
Richmond, South - Samuel Luke				
Chester, JR DeHart	12,249.90	64	0	62
Chester-Enon, Bryan Ogle	21,472.06	76	7	70
Chesterfield-City of Refuge, David Hindman	9,000.33	38	0	56
Colonial Heights-Celebration of Life, Carl Barbee	1,526.67	6	0	12
Hopewell-City Point Restoration, Thurman Collier	34,090.85	221	47	236
Hopewell-Iglesia Hispana Renacer, Maria Pinto	N/R	0	0	0
Richmond-Alfa Y Omega, Carlos Molina	13,783.05	94	75	217
Richmond-Family Worship Center, Nathan Boehm	N/R	0	0	0
Richmond-Goshen International Prayer Ministries, Samson Njoroge	N/R	0	0	0
Richmond-Ministerio Hispano Vision, Juan Roca-Medina	N/R	0	0	0
Richmond-Victory Tabernacle, Samuel Luke	81,690.24	231	110	273
Roanoke - Sam Belisle				
Callaway-Mount Zion Assembly, William Pagen	3,405.32	51	60	68
Roanoke-Oakview, Steve Garay	3,570.00	24	0	26
Roanoke-Celebration, Samuel Belisle	22,536.29	87	0	100
Roanoke-Healing Word Ministries, Terry Shaw	7,916.37	0	0	44
Roanoke-Valley Church, Jason Cook	43,939.52	239	178	317
Roanoke-Word of Life, Beverley Jackson	N/R	0	0	0
Rocky Mount, Robert Meredith	16,488.11	75	0	134
Salem, Todd Stiffler	12,220.13	49	0	44
Salem-Iglesia de Dios Renacer, Evin Hernandez-Torres	6,370.00	25	42	98
Shenandoah - Merle Dodson				
Broadway-Shekinah Tabernacle, Bob Sutherland	2,891.33	0	0	21
Deerfield, Merle Dodson	6,555.33	23	26	28
Elkton, Samuel Sponaugle	1,440.67	6	0	18
Grottoes, Glenn Hughes	4,628.00	8	22	28
Harrisonburg-Maranatha, Roger Chandler	6,367.58	37	0	42
Lexington-Maranatha, Michael Moyers	N/R	0	0	0
Middlebrook, Larry Strickler	12,886.02	80	72	92
Mount Clinton, Michael Fallin	2,109.33	26	17	36
Staunton-Grubert Avenue, Jerry Thomas	2,443.00	8	20	0
Staunton-Southside, Phillip Morgan	4,659.92	20	6	61
Verona-New Horizons, Lewis Knight	508.67	8	8	14
Waynesboro-Celebration, Wayne Chant	3,210.67	0	10	18
Waynesboro-River of Hope, Lyndsey Dunn	2,977.97	0	0	24
Waynesboro-Valley Covenant, Jerry Steele	16,904.67	83	0	169
South Boston - Dave Webb				
Chase City, Tony Bateman	N/R	0	0	0
Clover-Living Waters, Devin Snead	1,189.67	4	0	35
Marble Hill, Stephen Shupe	N/R	0	0	0
South Boston, Dave Webb	24,299.10	73	49	254
South Hill, Timothy Bateman	3,051.57	20	0	22
South Hill-Centro de Adoracion, Lazaro Rayo-Calderon	4,533.17	63	0	88
Victoria-New Life, Bryan Strickland	N/R	0	0	0
South Tidewater - Rodney Vickers				
Chesapeake-Crossroads Community Church, Richard Wallace	N/R	0	0	0
Chesapeake-Kingdom Life Ministries, Wayne Daniels	18,506.70	117	0	211
Chesapeake-Redeemed, Charles Hughes	6,574.50	16	0	34
Franklin DBA Ignite Church, William Holcomb	3,587.47	0	2	38
Norfolk-Adonai, Carlos Ramos	16,734.47	108	79	202
Norfolk-Cornerstone, Joe Baggatta	2,717.23	35	0	26
Norfolk-Lighthouse, Melvin Grant	8,799.93	30	0	20
Norfolk-Surge, Raul Garcia Beltran	N/R	0	0	0
Suffolk, William Holcomb	2,106.77	8	0	16
Virginia Beach-Azalea Garden, Rodney Vickers	37,487.47	210	30	270
Virginia Beach - Rick Hocker				
Virginia Beach-Freedom Fellowship, Rick Hocker	15,000.00	76	0	384
Virginia Beach-Kempville, Adam Frye	18,438.00	82	29	127
Virginia Beach-Ocean Lakes, Stephen Bergfield	5,536.33	22	5	39
Virginia Beach-Pungo, William Stanley	833.33	8	0	8
Winchester - Darrell Waller				
Edinburg-Massanutten View, William Shifflett	2,000.00	24	0	60
Hamilton-Abundant Life Church of God, Paul Campbell	2,264.57	4	18	23
Winchester, Darrell Waller	117,783.94	215	1,141	1,442
Woodbridge - Brad Lewis				
Dumfries-Montclair Tabernacle, William "Brad" Lewis	44,196.53	207	0	237
Real Life Church, Richard Stigle	33,988.65	51	0	86
Woodbridge-All Nations, Anthony Addinall	12,274.53	12	40	56
Woodbridge-Camino de Santidad, Israel Murcia-Hernandez	5,956.82	154	33	85
Woodway - Roy Webb				
Pennington Gap, Bobby Wells	5,018.06	0	0	7
Rose Hill, Tillman Branson	2,290.41	22	0	2

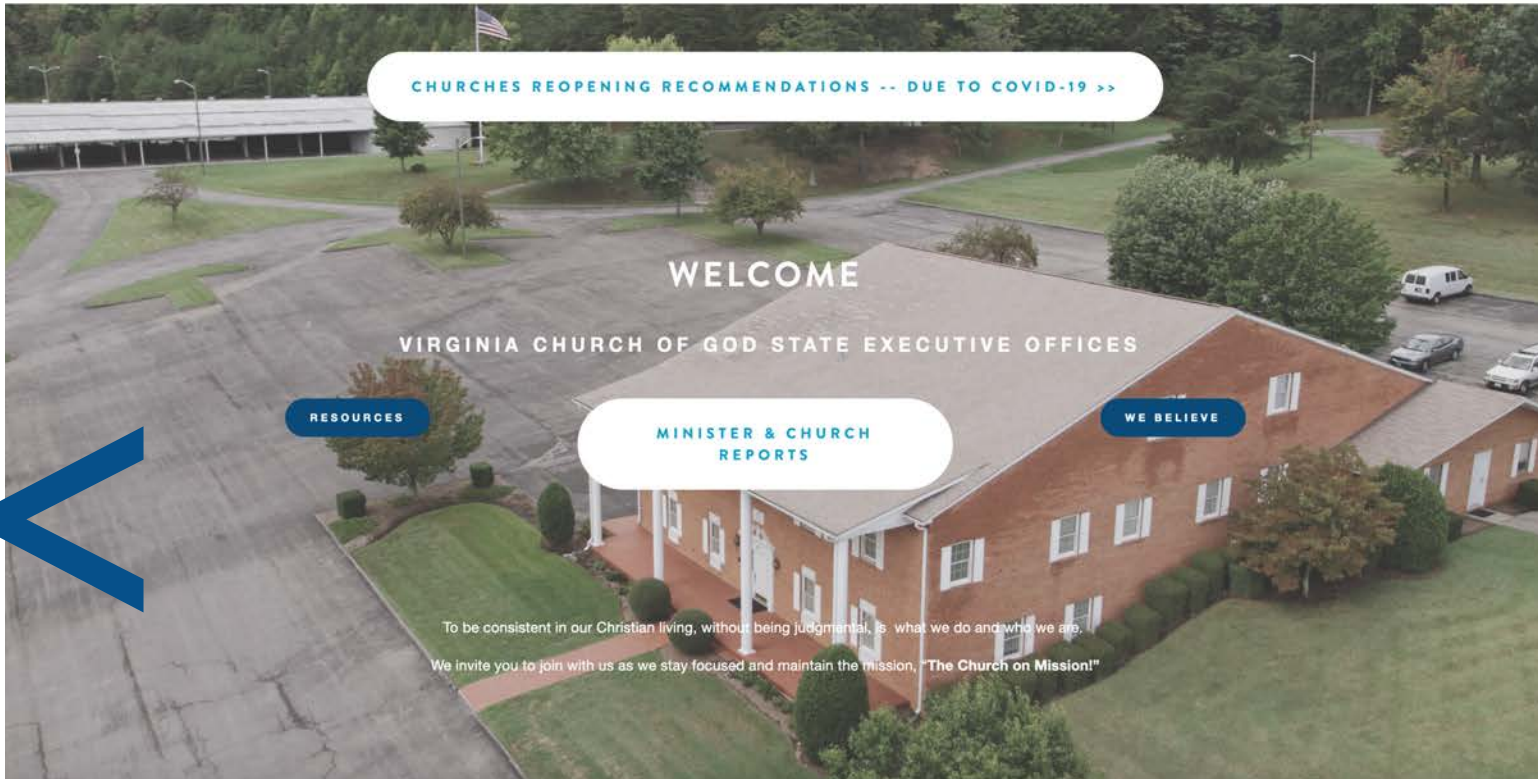
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